THE PEOPLES' PARTY ADVOCATE

Entered at Ashland, Ala. as second class mail matter

C. F. DODSON,
Editor and Proprietor.

TERMS OF SUBSCRIPTION.

One Year	$1.00
Six Months	50
Three Months	25

Ministers half price.

☞ *Communications looking for their object personal advancement of individuals (political or otherwise) charged for at regular advertising rates.*

☞ *We will not be responsible for sentiments expressed in communications unless we endorse them editorially.*

FRIDAY, FEB. 9, 1894.

AN APOLOGY.

On account of a mistake of the Newspaper Union, at Birmingham, we could not send out the paper to all subscribers last week. We buy enough paper at once for three issues, but the Union did not ship but two issues, thus we could not furnish to all subscribers. Bear with us, friends, our subscription is growing so large and the money in our pocket so small that we can hardly keep things going as they should, but as long as we can find a scrap of white paper we'll stand by the gun and keep firing toward the enemy.

Comment on the deplorable condition of the masses, is hard to express, as the American vocabulary does not contain words sufficiently strong to do the subject justice.

During the week there has been received at this office more than a dozen reform papers from the states of Iowa, Kansas and Montana; they are all teeming with reform matter.

The agonized are in a bitter stew: if they choose a man too near the people it will be a concession, if they get too far, the people will not follow. They can and they won't, they shall and they shan't, they will and they won't; yet, damned if they don't. Let them stew.

More cotton, more wheat, more corn, more meat, more [illegible] and other [illegible] than we need. [illegible]

LIBERTY OR DEATH.

THE STRUGGLE IN ALABAMA HAS BEGUN.

J. C. MANNING MAKES AN APPEAL FOR THE PEOPLE'S CAUSE—LET EVERY REFORMER AWAKEN TO INDIVIDUAL RESPONSIBILITY AND DUTY.

ON TO VICTORY.

Liberty or death.

If liberty, then it is prosperity, happiness and peace.

If not liberty, then it is death. Death to prosperity, death to happiness, death to peace.

Could the people of Alabama be awakened fully to the import of political, financial and social tendences, the thunder of their protestations would rock the foundations of the hills of our Commonwealth.

The struggle in Alabama has begun. It is a struggle for civil liberty.

Nefarious legislation is depriving the people of their homes. A hiatus in state craft is already stealing their hard-earned accumulations.

But this is not all. An evil money power, an unrighteous band of political pirates now seek to rob free born Americans of the right to vote, and to have that vote counted as cast.

What an awful wrath! After blood-bought liberty, hoary sanctified Independence, years of republican government, and, a once free democracy, men now seek to override glories of the past and rights that are God-given.

A republic plunged into damnation and bankruptcy, a state in the same piteous spectacle is an alarming picture that every Alabamian must look upon.

National ruin. State ruin. Individual ruin. National death. State death. Individual death. No prosperity, no happiness and no peace.

And why?

There is no liberty!

[illegible] time when the star of [illegible] first beam forth in brilliant [illegible] political party and political prestage,—rather than be as big as a porpoise and flaunting in a sea of political corruption after the soup that is thrown from a monopolistic administration, I had rather be a pecker-wood, fluttering for freedom—without even a tail feather.

Seeing business stagnated, homes being overthrown, millions in distress,—is this not enough to touch the heart of the deepest dyed "organized" rascal?

Having seen "all these things" and if still they bow their knees to the golden god, these "organized" belong to the world the flesh and the devil,—and the sooner they get to h—l, the better for God and humanity.

Stimulated by a righteous cause, inspired by a pure motive, let political reformers go on to victory!

Men of Alabama, work for nothing, talk for nothing, pray for nothing, but "God, home and native land," and the victory will be ours.

"For right is right
As God is God,
And right the day will win.
To doubt is disloyalty,
To faulter is to sin."

—J. C. MANNING.

IN MEMORIAM.

DEATH OF JAMES W. SWANN.

At a special communication of Weathers Lodge No. 390, the undersigned were appointed a committee to draft resolutions in respect to the memory of Bro. James W. Swann, who was called from labor below to come up higher to refreshments above on the 19th day of December, 1893, at the age of 80 years, one month and [illegible] days, make the following report:

Whereas, an Almighty [illegible] to His Providence, has see[illegible] to remove from this earthly Lodge to the Celestial Lodge above, our beloved Bro. James W. Swann.

Whereas, Bro. Swann was a useful citizen and a [illegible]

Resolved, 1st. That while we cheerfully submit [illegible] Him whose dispensations are [illegible] ordered in wisdom [illegible] tice, we greatly [illegible]

Resolved, 2nd. [illegible] of Bro. Swann, this community has lost a useful citizen, [illegible] a kind and affectionate husband and father, the Masonic fraternity a true and devoted adherent.

Resolved, 3rd. That we tender to the family of our deceased Bro. our warmest sympathy.

Resolved 4th. That this Lodge [illegible]

OFFICIAL [illegible]
CLAY [illegible]

Judge of Probate [illegible]
Clerk Circuit C[illegible]
Sheriff F. M. [illegible]
Register in Ch[illegible]
dale.
County Treasu[illegible]
Tax Collector—[illegible]
Tax Assessor—[illegible]
Supt. Educati[illegible]
Com[illegible]
First District—[illegible]
Second "
Third "
Fourth "
COURT
Commission[illegible]
terms 1st Mo[illegible]
November an[illegible]
February an[illegible]
2nd Mondays [illegible]
August.
Circuit Co[illegible]
Fourth Mo[illegible]
Monday in J[illegible]
Chancery [illegible]
Thursday af[illegible]
March and S[illegible]
County Co[illegible]
ter 1st Mond[illegible]
Probate Co[illegible]
each month.
CHURC[illegible]
Baptist ch[illegible]
pastor. Ser[illegible]
and Saturda[illegible]
Methodist [illegible]
Pastor. Ser[illegible]
day and Sa[illegible]
month.

The regul[illegible]
Ashland Lo[illegible]
are held on [illegible]
the 2 and 4[illegible]

No[illegible]

Land Office [illegible]
Jan. 15, 1[illegible]
given that t[illegible]
ter has file[illegible]
to make fin[illegible]
his claim, a[illegible]
made befo[illegible]
hate court,[illegible]
February 2[illegible]
Miller, [illegible]

[illegible]
continuous [illegible]
tivation of [illegible]
Mc Colloug[illegible]
[illegible], T.
J.
N
[illegible] 18